

**Examination Date: October 25, 2025**

**Onondaga County Examining Board for Plumbers**  
**Application for Journeyman Examination**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Please list previous plumbing trade related employment:

<u><b>Employer</b></u>	<u><b>Job Duties</b></u>	<u><b>FROM (Month/Year)</b></u>	<u><b>TO Month/Year)</b></u>
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**High School** \_\_\_\_\_ **Years** \_\_\_\_\_

**College** \_\_\_\_\_ **Years** \_\_\_\_\_

**Trade School** \_\_\_\_\_ **Years** \_\_\_\_\_

It would be to your advantage to attach other information relevant to your work experience and job duties in the plumbing trade.

I hereby certify that the above facts are true and correct.

Signed \_\_\_\_\_  
Date \_\_\_\_\_

Return Completed Form and Payment no later than End of Business on **Friday, September 19, 2025** to:

**Onondaga County Department of Water Environment Protection**  
**Division of Plumbing Control**

**650 Hiawatha Blvd W**

**Syracuse, NY 13204-1123**

**Please Note – APPLY EARLY... LATE APPLICATIONS WILL NOT BE  
ACCEPTED FOR ANY REASON. Applications received without payment  
will not be accepted**