



# Onondaga County Legislature

**JAMIE McNAMARA**  
Clerk

**TIMOTHY T. BURTIS**  
Chairman

**TAMMY BARBER**  
Deputy Clerk

401 Montgomery Street • Court House • Room 407 • Syracuse, New York 13202  
Phone: 315.435.2070 • [onondagacountylegislature@ongov.net](mailto:onondagacountylegislature@ongov.net) • [www.ongov.net/legislature](http://www.ongov.net/legislature)

## RESOLUTION NOS. 112 - 121

OFFICE OF THE CLERK

August 6, 2024

*Livestream Available:* <https://www.facebook.com/OnondagaCountyLegislature>

Listed below are the resolutions presented to the County Legislature at the August Session. The meeting was held at **1:00 p.m. on Tuesday, August 6, 2024.**

- A. CALL TO ORDER
- B. CALLING OF ROLL MEMBERS
- C. INVOCATION – **Mr. Ryan**
- D. SALUTE TO THE FLAG – **Ms. Harvey**
- E. PREVIOUS SESSION MINUTES WERE APPROVED
- F. PRESENTATION OF COMMUNICATIONS
  1. **Communications:**
    - a. 6.20.24 – Letter from County Executive Ryan McMahon – RE: Appointment to the Onondaga County Resource Recovery Agency (Vincent Mangan)
    - b. 7.18.24 – Letter from County Executive Ryan McMahon – RE: Appointment to the Onondaga County Resource Recovery Agency (Elizabeth Bough Martin)
  2. **Public Comment:**
    - a. Public comment period had 1 speaker
- G. CALL OF RESPECTIVE LEGISLATIVE DISTRICTS (District 8)

### **6<sup>th</sup> DISTRICT – MS. ABBOTT, ENVIRONMENTAL PROTECTION**

9. **No. 112** In Memoriam (E. Clyde Ohl) (*Rising Tribute*)

### **10<sup>th</sup> DISTRICT – MR. OLSON, PUBLIC SAFETY**

1. **No. 113** Amending the 2024 Onondaga County Budget to Accept Grant Funds from the New York State Division of Criminal Justice Services (\$100,000) (*16-0-1 Romeo*)
2. **No. 114** Personnel Resolution (*16-0-1 Romeo*)
3. **No. 115** Amending the 2024 Onondaga County Budget to Accept Grant Funds from the New York State Division of Criminal Justice Services Law Enforcement Technology Program (\$342,006.19) (*16-0-1 Romeo*)
4. **No. 116** Amending the 2024 County Budget to Accept and Make Funds Available to Replace the County's Mobile Command Vehicle (\$846,000) (*16-0-1 Romeo*)
5. **No. 117** Authorizing the Acquisition of Real Property in the Town of Elbridge for a Communications Tower (\$7,096.09) (*16-0-1 Romeo*)

**3<sup>rd</sup> DISTRICT – MR. BURTIS**

6. *No. 118* Naming a Courtroom in the Criminal Courts Building at 505 South State Street in Honor of the Honorable Langston C. McKinney, Former Syracuse City Court Judge (*16-0-1 Romeo*)

**5<sup>th</sup> DISTRICT – MS. CODY, COUNTY FACILITIES**

7. *No. 119* Amending the 2024 County Budget to Make Funds Available to Support Renovations to the Onondaga County Supreme Court Law Library (\$400,000) (*16-0-1 Romeo*)
8. *No. 120* Authorizing the Acquisition of Real Property in the Town of Tully for Highway Purposes (*16-0-1 Romeo*)

**6<sup>th</sup> DISTRICT – MS. ABBOTT, ENVIRONMENTAL PROTECTION**

10. *No. 121* Confirming Appointment to the Onondaga County Resource Recovery Agency (Vincent Mangan, Elizabeth Bough Martin) (*16-0-1 Romeo*)

H. UNFINISHED BUSINESS

I. ANNOUNCEMENTS FROM THE CHAIR

J. ADJOURNMENT

Respectfully submitted,



JAMIE McNAMARA, Clerk  
Onondaga County Legislature

**AUGUST 6, 2024  
SESSION**

**ROLL CALL**

<b>LEGISLATOR</b>	<b>PRESENT:</b>	<b>ABSENT:</b>	
<b>1. MAY</b>	✓		<p align="center"><i>Chairman Burtis called the meeting to order at 1:08 p.m.</i></p>
<b>2. MEAKER</b>	✓		
<b>4. GUNNIP</b>	✓		
<b>5. CODY</b>	✓		
<b>6. ABBOTT</b>	✓		
<b>7. ROMEO</b>		✓	
<b>8. RYAN</b>	✓		
<b>9. HARVEY</b>	✓		
<b>10. OLSON</b>	✓		
<b>11. McCARRON</b>	✓		
<b>12. KNAPP</b>	✓		
<b>13. BUSH</b>	✓		
<b>14. KELLY</b>	✓		
<b>15. BROWN</b>	✓		
<b>16. GARLAND</b>	✓		
<b>17. HERNANDEZ</b>	✓		
<b>3. BURTIS</b>	✓		
<b>TOTAL:</b>	<b>16</b>	<b>1</b>	



County of Onondaga  
Office of the County Executive

John H. Mulroy Civic Center, 14th Floor  
421 Montgomery Street, Syracuse, New York 13202

Phone: 315.435.3516 Fax: 315.435.8582

[www.ongov.net](http://www.ongov.net)

J. Ryan McMahon, II  
County Executive

Ann Rooney  
Deputy County Executive, Human Services

Brian J. Donnelly  
Deputy County Executive

Mary Beth Primo  
Deputy County Executive, Physical Services

June 20, 2024

TO THE HONORABLE MEMBERS OF THE ONONDAGA COUNTY LEGISLATURE:

Pursuant to Title 13B, as amended, of the New York State Public Authorities Law, I have appointed subject to confirmation of the County Legislature, the following individual to serve as a member of the Onondaga County Resource Recovery Agency:

APPOINTMENT:

Vincent Mangan  
2324 West Genesee Rd.  
Baldwinsville, NY 13027

TERM EXPIRES:

December 31, 2025

Mr. Mangan will be replacing Mr. Alberto Bianchetti.

Your confirmation of this appointment would be greatly appreciated.

Sincerely,

J. Ryan McMahon, II  
County Executive

cc: Julie Abbott, Chair, Environmental Protection Committee  
Ben Yaus, Law Department  
Jamie McNamara, County Legislature

2324 W Genesee Rd  
Baldwinsville, NY 13027  
315-876-2691  
vmangan@acropolisre  
altygroup.com

## VINCENT MANGAN

### SUMMARY

From a very early age I have learned that hard work is essential to achieving success. I started in our family owned grocery store around the age of 7. Given all the things I learned in that time the most important of all was the ability to relate and interact with people. These very same relationship skills continue to carry me through my successful professional career.

### SKILLS & ABILITIES

Proven ability to create, develop and grow new territories and markets. Highly proficient at relationship building and interpersonal skills. Strong team building and leadership skills. Capability of arranging and delivering presentations, creating proposals and negotiating contracts . Proficient in Microsoft Excel, PowerPoint, Word and Outlook.

### EXPERIENCE

#### **New York State Licensed Salesperson, Acropolis Realty Group**

November 2017 - Present

Own and operate my own real estate business. As an independent sales professional all sales and marketing initiatives for my clients are my responsibility. I develop and implement marketing plans for listings, service buyers and negotiate leases for both owners and tenants. I write real estate contracts , navigate the very fluid market and comply with all state regulations. I build relationships with new clients and strengthen the partnership with existing customers.

#### **MARKETING MANAGER, SERVPRO OF NORTH ONONDAGA**

February 2013- November 2017

Manage all sales and marketing initiatives. Develop and implement an annual marketing plan, which promotes services and develops a diverse customer base. Building relationships with new customers and strengthening the partnership with existing customers. Manage customer satisfaction, including the resolution of any customer complaints. Promote and sell services in assigned territory. Develop customer base by utilizing a systematic process to identify new prospects and to routinely contact and follow-up with customers.

#### **MARKETING SPECIALIST, SERVPRO OF NORTH ONONDAGA**

March 2012 - February 2013

Promote and sell franchise services in assigned territory, which results in meeting or exceeding assigned sales goals. Grow and develop customer base and follow-up with those customers. Conduct repetitive contact calls to build relationships and educate the customer on the company. Provide and communicate clear and accurate pretesting, scoping of services, and job estimates. Monitor and follow-up on all assigned jobs ensuring customer needs are met.

#### **CUSTOMER SERVICE/CASHIER, SYRACUSE UNIVERSITY TJ'S GENERAL CONTRACTING**

August 2008-March 2012

Responsible for taking incoming calls from students and addressing issues and concerns with in the Goldstein Student Center. Develop a comprehensive understanding of the customer service policies and know when issues need to be conveyed to the management staff for resolution. Strong knowledge of currency and ability to balance a cash register on a daily basis.

---

**OFFICE MANAGER, TJ'S GENERAL CONTRACTING & PROPERTY MANAGEMENT**

June 2005- August 2008

Oversee all day to day responsibilities with in the office. Reviewed all applications and collected rental payments for all new tenants. Reviewed accounts receivables on a weekly basis to ensure payments were processed.

**LEAD SERVER/ BARTENDER, HARD ROCK CAFÉ**

May 2001- June 2005

---

**EDUCATION**

**NIAGARA UNIVERSITY- MARKETING - 1999-2004**

The coursework for marketing majors includes consumer behavior, integrated marketing communications, marketing research, channels of distribution, international marketing, and sales communications, which offers a full array of marketing perspectives.

---

**ACHIEVEMENTS**

**Club 264** (Servpro National Marketing Group)- Presented on Marketing Strategies to 1000+ attendees.

**Utica Claims Association** - Elected board member - President '17 Vice President'16

**CenterState CEO Ambassador**

**Toastmasters International**

**Managed and negotiated over \$20 million in real estate transactions**

---



County of Onondaga  
Office of the County Executive

John H. Mulroy Civic Center, 14th Floor  
421 Montgomery Street, Syracuse, New York 13202

Phone: 315.435.3516 Fax: 315.435.8582

[www.ongov.net](http://www.ongov.net)

J. Ryan McMahon, II  
County Executive

Ann Rooney  
Deputy County Executive, Human Services

Brian J. Donnelly  
Deputy County Executive

Mary Beth Primo  
Deputy County Executive, Physical Services

July 18, 2024

TO THE HONORABLE MEMBERS OF THE ONONDAGA COUNTY LEGISLATURE:

Pursuant to Title 13B, as amended, of the New York State Public Authorities Law, I have appointed, subject to confirmation of the County Legislature, the following individual to serve as a member of the Onondaga County Resource Recovery Agency:

APPOINTMENT:

Elizabeth Bough Martin  
112 Richmond Circle  
Chittenango, NY 13037

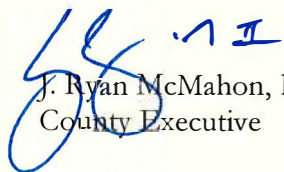
TERM EXPIRES:

December 31, 2025

Ms. Bough Martin will replace Jesse McMahon.

Your confirmation of this appointment would be greatly appreciated.

Sincerely,

  
J. Ryan McMahon, II  
County Executive

cc: Julie Abbott, Chair, Environmental Protection Committee  
Ben Yaus, Law Department  
Jamie McNamara, County Legislature



# Elizabeth Bough Martin

Over two decades of making CNY a great place to work, live and play

## HIGHLIGHTS

Experience supervising multi-discipline staff and \$4 million operating budget plus additional funds

Knowledge of New York's labyrinth of laws and regulations

Successfully guided a new factory into the Village, coordinating the Village's position as lead agency, to outcompete other sites being considered while mitigating all impacts

Experience facilitating opposing perspectives to draft policy and rules

Experience with public relations and working with the media

Organizer for Oswego County's first county-wide Earth Day

Organizer of educational trips for state legislators to understand policy needs

Worked with Syracuse Metropolitan Transportation Council to improve traffic safety and protect neighborhoods

Trained in strategic and collaborative management

Project manager for development of grant-funded botanical park and trail system, including environmental compliance

Grant writer with nearly perfect success record and \$10 million in grant awards from federal/state agencies and legislative leaders

Prepared the Village COVID-Response Plan

Organizer of paddling junkets on the Oswego River for public and elected officials

Strong and capable writer, with experience writing for a variety of audiences

## EDUCATION

### **Rockefeller College of Public Affairs & Policy, University at Albany, SUNY— *Ph.D.***

2013 -2018 Coursework, Literature Review and Empirical Paper

Concentration in public management, with a focus on leadership in local and rural governments, collaboration and deliberate democracy. Completed coursework.

### **Maxwell School of Citizenship & Public Affairs , Syracuse University — *MPA, Certificate in Collaboration & Conflict Resolution***

2013

Concentration in public management, including training in facilitation, interest-based negotiations and conflict resolution.

### **College of Environmental Science & Forestry, SUNY— *MPS***

2003

Concentration in environmental science and democratic process, with an emphasis on state and local government management.

### **Wells College, NY — *B.A. in Biological & Chemical Sciences***

1997

### **School for Field Studies, Centre for Rainforest Studies — *Semester Program in Rainforest Studies and Policy***

## EXPERIENCE

### **Onondaga County, NY - Director, Office of the Environment**

July 2024 - CURRENT

Responsible for the development and administration of the County's environmental policy and programs. Represents the County Executive and Legislature in environmental issues, coordinating County agencies in meeting environmental problems and assists in the environmental aspects of economic development, including complying with Federal and State environmental regulations. Meets with citizen groups and members of the media on environmental concerns.

### **Village of Chittenango, NY - Mayor/Chief Elected Officer**

SEPTEMBER 2019 - APRIL 2024

Managed the day-to-day operations of the municipality serving as both the



## SKILLS AND EXPERIENCE

Facilitation

Interest-Based Negotiations

Collaborative Leadership

Competent Toastmaster

Conflict Resolution

Active Listening

Event Marketing & Promotion

Grant Writing

Ethnographic Study

Focus Groups

Surveys

ArcGIS

Statistical Analysis

Program Evaluation

Event Planning

## AWARDS

Gerald B. and Daphna Cramer  
International Studies Graduate  
Research Assistantship, University  
of Albany, SUNY

Golden Key Honor Society

## Invited Speaker

Albany Law School, *panelist*, The  
Role of Local Government in  
Building Decarbonization, *panelist*,  
Edwin L. Crawford Memorial  
Program on Municipal Law

NOVEMBER 2023

## LANGUAGES

R

Stata

chief elected official and job-shared with village administrator, including leading negotiations. Guided applicants through planning, zoning and code regulations to facilitate desired business. Listened to/addressed citizen complaints and resolved conflict, where possible. Supported local museums with grants. Created new systems of communication with citizens, staff and Board of Trustees. Responded to media requests. Organized the Mayors of Madison County. Volunteered with the NY Conference of Mayors, as well as worked with various state and local leaders. Drafted new codes, rules, and policies, including supervising the overhaul of the Village's garbage program and drafting the new refuse law and fees. Reviewed state and federal legislation and budget for impacts to the Village; advocated for legislation and funding with State officials. Drafted grant applications. Supported the applications of other local organizations. Led efforts to improve downtown visual appearance and towards a downtown destination. Mentored grassroots leaders to facilitate community projects, including supervising the application for technical and funding grants. Worked with local and state agencies and consultants on flood protection programs. Developed road safety; community development and downtown revitalization plans with local agencies, consultants and local businesses. Pursued decarbonization through NYS's Clean Energy/Smart Community programs. Supervised the upgrade of cybersecurity hardware, software and process improvements.

## NYS Assembly, Albany, NY — Policy/Program Analyst

JULY 2003 - JANUARY 2006

Advised members of the NYS Assembly Standing Committees on Agriculture, Environmental Conservation and Local Government (primary responsibilities), as well as Committees on Tourism (secondary responsibilities). Prepared memos and reports for Leader's Office and Assembly Members. Participated in the development of the Assembly Minority platform. Led strategy teams to develop policy initiatives. Developed and organized two legislative task forces.

## Oswego County Dept. of Planning — EMC Coordinator/Planner

DECEMBER 2000 - MAY 2003

Managed the activities, outreach and communications of the Environmental Management Council.

Prepared analysis and technical memos/reports on environmental-related topics and state and federal legislative impacts.

Worked in coordination with local government officials on grant-funded projects.

Represented EMC on advisory boards.

Prepared press releases, public notices, outreach material and requests for proposals.

## Village of Chittenango — Parks Commissioner

APRIL 2016 - SEPTEMBER 2019

Administered the Village's nine park system, including installation of a new

\$75,000 playground system, updates to skate park and new permit use program.

### **Chittenango Creek Walk — Co-Chair**

APRIL 2008 - APRIL 2024

Led the advisory committee to install a trail system connecting Village neighborhoods, parks and Downtown to the Erie Canalway Trail.

Drafted and administered NYS EPF grant for trail and accompanying park amenities, including environmental permitting and SEQR applications.

Developed trail brand, including wayfinding signage to direct visitors to trail and businesses.

Worked with Madison County, NYS Canal Corporation, NYS Office of Parks, Recreation & Historic Preservation and Canal-municipalities on improving facilities and to promote Chittenango Landing as a destination on the Empire Trail, including advocating the State to address water issues in the Canal.

### **O'Brien & Gere, North Syracuse, NY — Project Scientist**

FEBRUARY 2006 - MARCH 2007

Successfully coordinated the local, state and federal approvals of development projects, as well as administered grant funds for municipal and private clients.

### **Environmental Laboratory Services, North Syracuse, NY - Sr. Project Manager**

MARCH 1999 - DECEMBER 2001

Reported laboratory findings to clients, ensuring accuracy from sampling to the preparation of technical reports, working with clients to outline the required regulatory testing with clients to meet the needs.

### **Bolivar Consulting, Various, NY — Grant Writer/Consultant**

JULY 2010 - June 2024

Prepare grant applications, seek grant opportunities and advise/develop funding plans for open space and park projects for municipal and non-profit clients.

### **Rockefeller College, University at Albany, SUNY — Graduate/Teaching Assistant**

SEPTEMBER 2013- MAY 2016

Instructor for MPA level Introduction to Foundations of Public Administration course.

### **Onondaga Community College — Adjunct Professor**

SEPTEMBER 2003 - MAY 2013

Instructor for courses on New York State Environmental Regulations and State and Local Politics.

Developed case studies using local development projects to teach students of the regulations involved.

**Stearns & Wheler GHD, Cazenovia, NY — Proposal Manager**

JUNE 2007 - SEPTEMBER 2011

Drafted, edited and reviewed proposals for engineering and environmental services; maintained the company's certification for federal work; and developed templates for use in all offices in the United States.

**Chittenango Landing Canal Boat Museum - Ex-Officio Board Member, Volunteer**

APRIL 2017 - APRIL 2024

Led student groups on a field trip through Erie Canal-based history lessons.

Worked with CNY Arts/ volunteers to rebuild the governance board during COVID.

Planned and assisted with events, including fundraising events to promote the museum.

**RESEARCH**

**Principle Investigator**

Untitled Project Analyzing Impacts of Local Government Expenditures of New York's Shared Services Grant Program Using an Autoregressive Model, 2014 -15

**Research Assistant**

Untitled Project in Knowledge Conflicts in New York's Hydrofracking Debate





August 6, 2024

Motion Made By Ms. Abbott, Mr. Bush, Mr. Knapp, Dr. Kelly,  
Mr. May, Mr. Olson, Mr. McCarron, Mr. Garland,  
Ms. Gunnip, Mr. Ryan, Ms. Cody, Ms. Hernandez,

RESOLUTION NO. 112

IN MEMORIAM

WHEREAS, it has pleased Almighty God to remove E. Clyde Ohl from this Earth; and

WHEREAS, Mr. Ohl was elected to the Onondaga County Legislature in 1993 to represent the people of the 7<sup>th</sup> Legislative District and served four terms in total; and

WHEREAS, during that time, he served on the Legislature's Planning & Economic Development Committee, including two years as Vice Chair and one year as Chair; and

WHEREAS, Mr. Ohl also contributed as a member of several committees, including four years on Ways & Means, Environmental Conservations & Parks, and Transportation, of which he served two years as Vice Chair; and

WHEREAS, in his final year on the Legislature, Mr. Ohl voted on several historic resolutions showing support to first responders and emergency workers involved with 9/11 and its aftermath; and

WHEREAS, a distinguished public servant, Mr. Ohl also served as Mayor of the Village of Camillus, as Camillus Town Supervisor, and on numerous boards of local volunteer organizations; and

WHEREAS, he gave over 40 years of service to the Camillus Erie Canal Park; and

WHEREAS, professionally, Mr. Ohl spent over 30 years as an educator with the West Genesee Central School District, both as a teacher and as a principal; and

WHEREAS, by his side for all of it was his wife of 68 years, Ann, who died in October; and

WHEREAS, left to cherish his memory are his daughter, Debra, son David and several grandchildren and great-grandchildren; now, therefore be it

RESOLVED, that the members of the Onondaga County Legislature do hereby express sincere and heartfelt sympathy to all the family and friends of E. Clyde Ohl; and, be it further

RESOLVED, that this resolution be spread among the minutes of this Onondaga County Legislature, and a copy be prepared and provided to the family of E. Clyde Ohl.

ADOPTED by Rising Tribute  
8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 112**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>9</b>
<b>8. RYAN</b>					<i>Adopted by Rising Tribute.</i>
<b>1. MAY</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>					
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>			✓		
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	



August 6, 2024

Motion Made By Mr. Olson

RESOLUTION NO. 113

AMENDING THE 2024 ONONDAGA COUNTY BUDGET TO ACCEPT GRANT FUNDS FROM  
THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES

WHEREAS, the New York State Division of Criminal Justice Services has awarded the County of Onondaga grant funding through its Public Safety Program in the amount of \$100,000 for operating expenses to support a mental health initiative for officers through the Onondaga County Sheriff's Office; and

WHEREAS, it is necessary to include such funds in the Onondaga County Sheriff's Office's 2024 budget and authorize the execution of agreements; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2024 County budget be amended as follows:

REVENUES:

In Admin Unit 7900000000  
Sheriff's Office  
Speed Type #410020  
Project 782221  
DCJS Mental Health Initiative  
In Acct. 590022  
St Aid – Public Safety \$100,000

APPROPRIATIONS:

In Admin Unit 7900000000  
Sheriff's Office  
Speed Type #410020  
Project 782221  
DCJS Mental Health Initiative  
In Acct. 641010  
Regular Employee Salaries \$100,000

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

A handwritten signature in blue ink, likely belonging to the Clerk of the County Legislature.

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 113**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>1</b>
<b>8. RYAN</b>					
<b>1. MAY</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>					
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>			✓		
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

August 6, 2024

Motion Made By Mr. Olson

RESOLUTION NO. 114

PERSONNEL RESOLUTION

WHEREAS, New York State Senator John Mannion provided the Onondaga County Sheriff's Office (OCSO) with a grant of \$100,000, administered by the New York State Division of Criminal Justice Service's Public Safety Program, for operating expenses to support a mental health initiative for officers through OCSO; and

WHEREAS, OCSO desires to utilize said grant funding to create and fund the position of Director of Support Services to support law enforcement personnel who deal with critical and traumatic incidents on a regular basis and their mental health, which services would be shared with all Onondaga County town and village law enforcement partners; and

WHEREAS, it is necessary for the County to provide for changes to personnel; now, therefore be it

RESOLVED, that the Onondaga County Salary Plan be amended to add the following title, effective the first full pay period after August 6, 2024:

Onondaga County Sheriff's Office

Create 1 Director of Support Services (Onondaga County Sheriff's Office) at Grade 35 (\$87,377 - \$115,833);

and, be it further

RESOLVED, that the aforementioned position created herein will be abolished when grant funding to support such position terminates; and, be it further

RESOLVED, that the Commissioner of Personnel is authorized to make any administrative corrections as may be reasonably needed to effectuate the intent of this resolution.

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 114**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>2</b>
<b>8. RYAN</b>					
<b>1. MAY</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>					
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>			✓		
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

August 6, 2024

Motion Made By Mr. Olson

RESOLUTION NO. 115

AMENDING THE 2024 ONONDAGA COUNTY BUDGET TO ACCEPT GRANT FUNDS FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES LAW ENFORCEMENT TECHNOLOGY PROGRAM

WHEREAS, the New York State Division of Criminal Justice Services has awarded the County of Onondaga grant funding through its Law Enforcement Technology (LETECH) Program in the amount of \$342,006.19 for the acquisition of qualified law enforcement technology and equipment (e.g., cameras, drones, computers, batteries) by the Onondaga County Sheriff’s Office; and

WHEREAS, it is necessary to include such funds in the Onondaga County Sheriff’s Office’s 2024 budget and authorize the execution of agreements; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2024 County budget be amended as follows:

REVENUES:

In Admin Unit 7900000000
Sheriff’s Office
Speed Type #410020
Project 782224
LETECH Program
In Acct. 590022
St Aid – Public Safety \$342,006.19

APPROPRIATIONS:

In Admin Unit 7900000000
Sheriff’s Office
Speed Type #410020
Project 782224
LETECH Program
In Acct. 693000
Supplies & Materials \$342,006.19

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6th day of August 2024.

[Handwritten signature]

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 115**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>3</b>
<b>8. RYAN</b>					
<b>1. MAY</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>					
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>			✓		
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	



August 6, 2024

Motion Made By Mr. Olson

RESOLUTION NO. 116

AMENDING THE 2024 COUNTY BUDGET TO ACCEPT AND MAKE FUNDS AVAILABLE TO  
REPLACE THE COUNTY’S MOBILE COMMAND VEHICLE

WHEREAS, the Department of Emergency Management has been awarded a \$423,000 grant from the United States Department of Justice Office of Community Oriented Policing Services (COPS) for the replacement of the County’s mobile command vehicle; and

WHEREAS, it is necessary to amend the 2024 County Budget to make such funds available and to provide matching funds for this grant; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2024 County Budget is amended as follows:

REVENUES:

In Admin Unit 3800000000	
Emergency Management	
In Speed Type #309010	
In Account 590083 – Appropriated Fund Balance	\$423,000

In Admin Unit 3800000000	
Emergency Management	
In Speed Type #309011	
In Project 735017 – Mobile Command Vehicle	
In Account 590070– Inter Trans-Non Debt Svc	\$423,000

In Admin Unit 3800000000	
Emergency Management	
In Speed Type #309011	
In Project 735017 – Mobile Command Vehicle	
In Account 590013– FED AID - PUBLIC SAFETY	\$423,000

APPROPRIATIONS:

In Admin Unit 3800000000	
Emergency Management	
In Speed Type #309010	
In Account 668720 – Transfer to Grant Expenditures	\$423,000

In Admin Unit 3800000000	
Emergency Management	
In Speed Type #309011	
In Project 735017 – Mobile Command Vehicle	
In Account 671500 Automotive Equipment	\$846,000

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 116**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**4**

**8. RYAN**

**1. MAY**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**4. GUNNIP**

**5. CODY**

**6. ABBOTT**

**7. ROMEO**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

✓

August 6, 2024

Motion Made By Mr. Olson

RESOLUTION NO. 117

AUTHORIZING THE ACQUISITION OF REAL PROPERTY IN THE TOWN OF ELBRIDGE FOR A COMMUNICATIONS TOWER

WHEREAS, in accordance with Local Law No. 8 of 2008, the County is the lessee of approximately 2,500 square feet of land, together with driveway/utility access, for the operation and maintenance of a communications tower, shelter, generator and equipment located in the Town of Elbridge on a portion of 672 Whiting Road, tax map number 033.-02-04 (hereinafter, the "Property"); and

WHEREAS, the communications tower and associated property and infrastructure are utilized for public safety communications serving the Onondaga County Interoperable Communications System for government public safety agencies; and

WHEREAS, the Property lessor, Eagle Point Farms, LLC, in accordance with the parties' June 30, 2008 Lease Agreement ("Lease"), notified the County on or about June 10, 2024 that it had entered into a purchase agreement with a third party, which sale includes the Property, thereby triggering the County's right of first refusal and option to purchase the Property upon the same terms of sale as contained in the third-party purchase agreement; and

WHEREAS, via written notice dated June 28, 2024, the County exercised said option in accordance with the terms of the Lease; and

WHEREAS, utilizing the third-party purchase agreement sale price, as required, the estimated purchase price for the Property, consisting of the 2,500 sq. ft. tower site and  $\pm 54,000$  sq. ft. access road/utility route, is \$6,724.23; and

WHEREAS, the County is also interested in expanding the tower site to 5,625 sq. ft. to provide a buffer zone ("Expanded Property"), which would result in a total estimated purchase price of \$7,096.09; and

WHEREAS, the County is willing to consider an offer by the lessor and/or third-party purchaser to provide the County with an easement to, rather than fee title ownership of, said access road/utility route ("Easement"); now, therefore be it

RESOLVED, that the proposed action is an Unlisted action for the purposes of the New York State Environmental Quality Review Act (SEQRA); and, be it further

RESOLVED, that the Short Environmental Assessment Form (SEAF) for this project has been completed and reviewed and is on file with the Clerk of the Legislature; and, be it further

RESOLVED, that this Legislature hereby finds and declares a negative declaration under SEQRA, having determined that such action will not have a significant adverse effect on the environment; and, be it further

RESOLVED, that the County be and is hereby authorized to acquire the aforementioned Property, Expanded Property, and/or Easement for lawful county purposes upon the same terms of sale as contained in the third-party purchase agreement, as generally set forth above; and, be it further

RESOLVED, that the County Comptroller be, and hereby is, directed to draw a check payable to the current owner of the parcel acquired in payment thereof, said check to be delivered to the County Attorney who shall obtain proper conveyance and approve title before delivery of said check, and that said sum be, and hereby is made a charge upon the proper fund or funds; and, be it further

RESOLVED, that, should it become necessary, the County Attorney, on behalf of the County of Onondaga be, and hereby is, authorized and directed to commence condemnation proceedings to acquire the Property and/or Expanded Property pursuant to the statutes in such cases made and provided, and the cost of said property be charged against the proper fund or funds; and, be it further

RESOLVED, that the County Executive, or his designee, is authorized to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the SEAF and Negative Declaration, and any other actions to implement the intent of this resolution.

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 117**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**5**

**8. RYAN**

**1. MAY**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**4. GUNNIP**

**5. CODY**

**6. ABBOTT**

**7. ROMEO**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

✓

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing


**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Acquisition of Cell Tower Site			
Project Location (describe, and attach a location map): portion of 672 Whiting Road, Town of Elbridge (tax map no. 033.-02-04)			
Brief Description of Proposed Action: Purchase of fee title to currently leased emergency communications cell tower site consisting of a 2,500 sq. ft. (up to 5,625 sq. ft. max) cell site and 54,000 sq. ft. access road. Cell tower and infrastructure currently exist; just the purchase of the associated real property.			
Name of Applicant or Sponsor:  Julie K. Corn		Telephone: (315) 435-7911  E-Mail: juliecorn@ongov.net	
Address: 3911 Central Ave.			
City/PO: Syracuse		State: NY	Zip Code: 13215
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		+/- 1 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		+/- 1 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			



5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p><b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor/name: <u>Jule Corn</u> Date: <u>7/8/2024</u></p> <p>Signature:  Title: <u>Commissioner - Emergency Communications</u></p>		

033.-01-11.0

033.-02-05.1  
033.-02-05.2

033.-02-04.0

Elbridge

033.-02-02.1

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No



## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

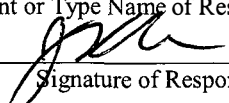
	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

<b>Agency Use Only [If applicable]</b>	
<b>Project:</b>	Cell Tower Site purchase
<b>Date:</b>	7/8/2024

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

This action involves only the acquisition of fee title to a portion of leased property containing an existing County Emergency Communications Cell Tower, together with associated access road and infrastructure. As such, the County has determined that the action is an Unlisted Action that will not result in any significant adverse environmental impacts. Therefore, in accordance with Article 8 of the Environmental Conservation Law, the County hereby issues this negative declaration.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
OC Department of Emergency Communications	7/8/2024
Name of Lead Agency	Date
Julie K. Corn	Commissioner
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



August 6, 2024

Motion Made By Mr. Burtis, Ms. Hernandez, Mr. Meaker, Dr. Kelly,  
Mr. Olson, Mr. Bush, Mr. McCarron, Ms. Cody, Mr. Ryan,  
Mr. Garland, Ms. Gunnip, Mr. May, Mr. Knapp, Ms. Abbott,  
Mr. Romeo, Ms. Harvey, Mr. Brown

RESOLUTION NO. 118

NAMING A COURTROOM IN THE CRIMINAL COURTS BUILDING AT 505 SOUTH STATE  
STREET IN HONOR OF THE HONORABLE LANGSTON C. MCKINNEY, FORMER SYRACUSE  
CITY COURT JUDGE

WHEREAS, Langston McKinney was born and raised in Miami, Florida and attended Howard University, graduating in 1965; here, he completed a bachelor's degree in chemistry and was recruited to become the first Black scientist in the Research and Development Division at Carrier Corporation in Syracuse, where he worked until he enlisted in the U.S. Army and benefitted from the G.I. Bill to attend Syracuse University College of Law; and

WHEREAS, with an inherent desire to help others, Langston McKinney and a friend founded the Syracuse University Chapter of the Law Students Civil Rights Research Council (LSCRR) which ultimately allowed for him to help voters in Albany, Georgia fight voter suppression via an internship with the college organization before going on to graduate law school and work in legal aid, helping residents of a housing community develop a framework for tenant rights and providing legal assistance; and

WHEREAS, Langston McKinney worked at Onondaga Neighborhood Legal Services and then at the Frank H. Hiscock Legal Aid Society before going on to partner at his own law firm, Maye, McKinney & Melchor; he was one of four Black lawyers in Syracuse at the time, trailblazing the field of law and undoubtedly inspiring many others in his wake; and

WHEREAS, the Honorable Langston C. McKinney was a distinguished member of the Syracuse City Court bench from 1986 through 2010; and

WHEREAS, the Honorable Langston C. McKinney was the first Black person to serve as a Syracuse City Court Judge, and was the first Judge in the City of Syracuse to establish and preside over Syracuse Community Treatment Court to provide treatment to defendant drug abusers facing nonviolent crimes as an alternative to incarceration; and

WHEREAS, in addition to his storied legal career and legacy, the Honorable Langston C. McKinney was known, and is remembered, for his mentorship, fairness, kindness and passion for restorative justice; and

WHEREAS, in recognition of the outstanding, lengthy, and groundbreaking history of dedicated public and community service by the Honorable Langston C. McKinney, it is the desire of the County to name a courtroom within the Honorable James C. Tormey, III Criminal Courts Building at 505 South State Street, Syracuse, New York as the "Honorable Langston C. McKinney Courtroom"; now, therefore be it

RESOLVED, in recognition of his outstanding career, laudable achievements, and commitment to public service and all those who appeared before him, a courtroom within the Honorable James C. Tormey, III Criminal Courts Building at 505 South State Street is named as the "Honorable Langston C. McKinney Courtroom".

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

A blue ink signature of the Clerk, County Legislature.

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 118**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>6</b>
<b>8. RYAN</b>					<i>Mr. Knapp assumed the chair, so Chairman Burtis could debate. After debate, Chairman Burtis reassumed the chair.</i>
<b>1. MAY</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>					
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>			✓		
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

August 6, 2024

Motion Made By Ms. Cody, Ms. Hernandez

RESOLUTION NO. 119

AMENDING THE 2024 COUNTY BUDGET TO MAKE FUNDS AVAILABLE TO SUPPORT  
RENOVATIONS TO THE ONONDAGA COUNTY SUPREME COURT LAW LIBRARY

WHEREAS, the Onondaga County Department of Facilities Management is responsible for capital repairs and improvements to County-owned facilities, and the New York State Unified Court System has requested certain renovations to the Law Library located in the Onondaga County Courthouse; and

WHEREAS, the New York State Unified Court System has agreed to reimburse Onondaga County for the cost of such renovations; and

WHEREAS, it is necessary to amend the 2024 County Budget to make funds available for such renovations; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2024 County Budget is amended as follows:

REVENUES:

In Admin Unit 0500000000  
Facilities Management  
In Speed Type #470054  
In Project 710010 –Court House Law Library  
In Account 590020 – St Aid Genl Govt Support \$400,000

APPROPRIATIONS:

In Admin Unit 0500000000  
Facilities Management  
In Speed Type #470054  
In Project 710010 –Court House Law Library  
In Account 694130 – Maint, Utilities and Rents \$400,000

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 119**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>7</b>
<b>8. RYAN</b>					
<b>1. MAY</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>					
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>			✓		
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

August 6, 2024

Motion Made By Ms. Cody

RESOLUTION NO. 120

AUTHORIZING THE ACQUISITION OF REAL PROPERTY IN THE TOWN OF TULLY FOR  
HIGHWAY PURPOSES

WHEREAS, Honeywell International Inc., in accordance with the Natural Resource Damages Consent Decree, entered March 14, 2018, is transferring certain property identified therein as the Tully Recreational Area and Nature Preserve to the Onondaga Nation, and concurrent therewith has agreed to transfer fee title to the portions of Tully Farms Road, C.R. 234 and C.R. 238, intersecting the Tully Recreational Area and Nature Preserve, together with associated bridge and culvert maintenance easements, to the County of Onondaga at no cost; now, therefore be it

RESOLVED, that the proposed action is an Unlisted action for the purposes of the New York State Environmental Quality Review Act (SEQRA); and, be it further

RESOLVED, that the Short Environmental Assessment Form (SEAF) for this project has been completed and reviewed and is on file with the Clerk of the Legislature; and, be it further

RESOLVED, that this Legislature hereby finds and declares a negative declaration under SEQRA, having determined that such action will not have a significant adverse effect on the environment; and, be it further

RESOLVED, that the Department of Transportation be and is hereby authorized to acquire the aforementioned real property rights for lawful county and highway purposes; and, be it further

RESOLVED, that the County Executive, or his designee, is authorized to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the SEAF and Negative Declaration, and any other actions to implement the intent of this resolution.

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**AUGUST 6, 2024  
SESSION**

**No. 120**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**8**

**8. RYAN**

**1. MAY**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**4. GUNNIP**

**5. CODY**

**6. ABBOTT**

**7. ROMEO**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

✓

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing


**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

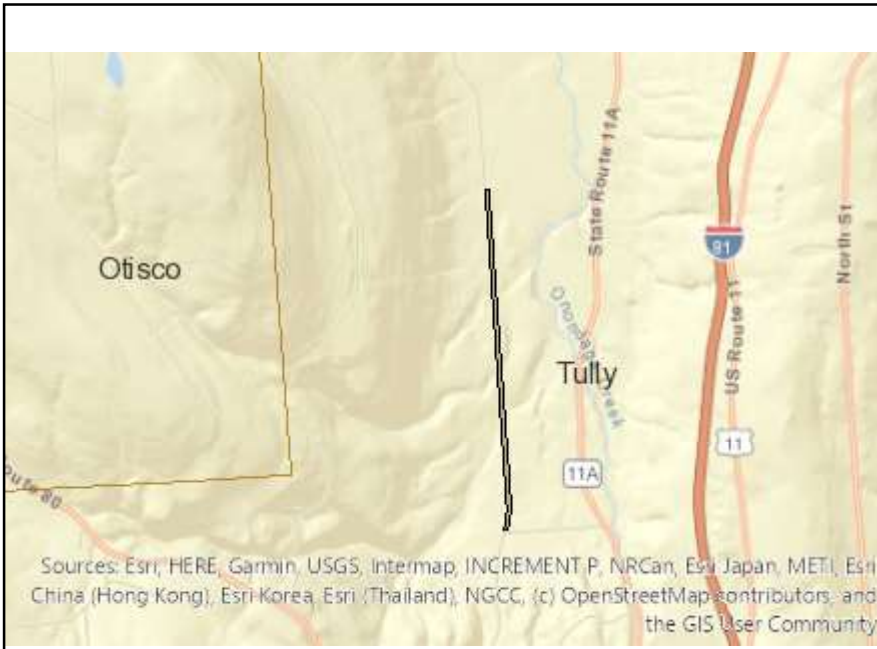
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>				
Name of Action or Project: Tully Farms Rd. - Fee acquisition & Maintenance easement				
Project Location (describe, and attach a location map): Tully Farms Rd. - C.R. 234 & C.R. 238				
Brief Description of Proposed Action: Acquisition of fee title to segment of existing County Road ROW and associated bridge/culvert maintenance easement (2 culverts).  "land contained in the roadway known as Tully Farms Road (County Route 234 and County Route 238), being 66 +/- feet wide and 49.5 +/- feet in width and which is a part of the real property owned by Honeywell and consisting of approximately 8.221 +/- acres, being Tax Parcel ID Nos. 118.-01-01.1, 118-02-01.1, 116-01-02.0, and 116-02-01.0 together with any improvements located thereon not being reserved to Honeywell."				
Name of Applicant or Sponsor: Martin Voss		Telephone: 315-435-3205 E-Mail: martinvoss@ongov.net		
Address: 6230 East Molloy Road				
City/PO: East Syracuse		State: NY	Zip Code: 13057	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		_____ 8.2 acres		
b. Total acreage to be physically disturbed?		_____ 0 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 8.2 acres		
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland				

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____ _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____				



14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p><b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor/name: <u>Martin Voss</u> Date: <u>7/3/2024</u></p> <p>Signature:  Title: <u>OCDOT Commissioner</u></p>		



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project:	Tully Farms Rd transfer
Date:	7/3/24

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>


Project:	Tully Farms Rd
Date:	7/3/24

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action involves only the acquisition of fee title to portions of an existing County Road and County-owned Road Right-of-Way, together with a maintenance easement for the two associated culverts/bridges. As such, the County has determined that the action is an Unlisted Action that will not result in any significant adverse environmental impacts. Therefore, in accordance with Article 8 of the Environmental Conservation Law, the County hereby issues this negative declaration.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

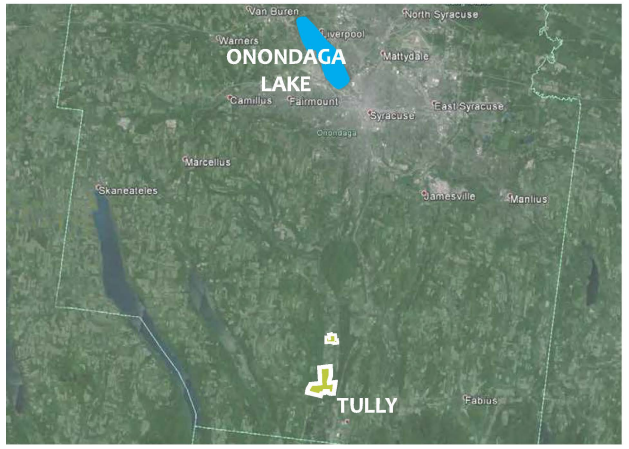
OCDOT	7/3/2024
Name of Lead Agency	Date
Martin Voss	Commissioner
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
	
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**







# TULLY RECREATIONAL AREA AND NATURE PRESERVE PROJECT

Figure H



**LEGEND**

-  Project Area
-  Public Fishing Rights
-  Existing Public Parking
-  Proposed Public Parking



August 6, 2024

Motion Made By Ms. Abbott, Mr. May

RESOLUTION NO. 121

CONFIRMING APPOINTMENTS TO THE ONONDAGA COUNTY RESOURCE RECOVERY  
AGENCY

WHEREAS, J. Ryan McMahon, II, Onondaga County Executive, has duly appointed and designated pursuant to Title 13B, as amended, of the New York State Public Authorities Law, subject to confirmation by the Onondaga County Legislature, the following individuals as members of the Onondaga County Resource Recovery Agency:

APPOINTMENTS:

Vincent Mangan  
2324 West Genesee Road  
Baldwinsville, New York 13027

TERM EXPIRES:

December 31, 2025

Elizabeth Bough Martin  
112 Richmond Circle  
Chittenango, New York 13037

December 31, 2025

WHEREAS, it is the desire of this Legislature to confirm said appointments; now, therefore be it

RESOLVED, that the Onondaga County Legislature does hereby confirm the appointments of the above individuals as members of the Onondaga County Resource Recovery Agency for the term specified above or until subsequent action by the County Executive.

ADOPTED 8/6/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 6<sup>th</sup> day of August 2024.

A handwritten signature in blue ink, appearing to be "J. McMahon", is written over a horizontal line.

Clerk, County Legislature

