

## **Onondaga County Health Department**

J. Ryan McMahon II, County Executive Indu Gupta, MD, MPH, Commissioner of Health





**Division of Environmental Health** Lisa Letteney, Director

**Bureau of Public Health Engineering** Phone (315) 435-6600 Fax (315) 435-6606

## **Grant Application**

Complete this application form and submit it with the required documents, or assistance may be delayed

Λ.	Applicant/Owner	Information		
1.	Name:			
2.	Phone Number:			
3.	Mailing Address:			
4.	Email Address:			
В.	Property Informa	ation		
1.	Street Address of	Septic System	ı (if different from mailing	address, above):
2.	County:			
	•			
3.	•			
3.	Town Tax Id # (se	ection/block/lot)	):	

4A. If you checked Commercial, please specify the nature and size of the business:					
	4B. If you checked Residential, please indicate whether the property is used as				
	Primary Residence □				
	Seasonal				
5.	Number of bedrooms at the property:				
6.	Year septic system was installed:				
7.	Description of the septic system installed:				
C.	Project Information				
1.	Describe any problems with your existing system:				
	1A. If system has a septic tank:				
	a. What is the approximate size? Gallons				
	h When was the last time it was numped? Month: Year: 20				

	c. What was the volu	ime pumped out?	Gallons				
d. Who was the pump contractor?							
e. Has the tank been pumped more than once?							
		Yes	☐, How freque	ntly? Every	years		
		No					
	1B. What is septic tank co	nstructed of?	Concrete				
			Steel				
			Block Masonry				
			Plastic				
			Other				
			Unknown				
	1C.Is an "As-Built" drawin	g of the construct	ion of the septic	system available?	Yes □		
If yes, obtain a copy of the drawing and attach.							
2.	Project Type: Repair/ Re Replaceme Upgrade (e		rogen Removal S	System) $\square$			
3.	Total Estimated Project Cost: \$						
4.	Name of Septic System Project Contractor:						
	Address:						
	Phone Number:						
	ning this application form, t ation is true and correct.	he undersigned s	tates that all the i	nformation contai	ned in this		
Signed	d (Applicant/ Owner		Date				
	(Applicant/ Owner	)					